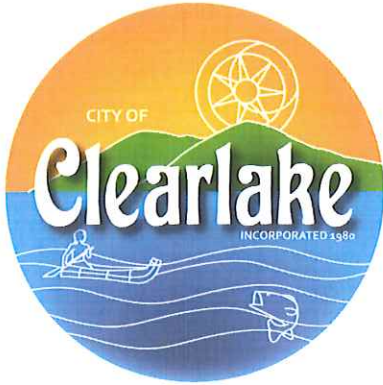


CITY OF CLEARLAKE

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AGENDA

REGULAR MEETING OF CLEARLAKE PLANNING COMMISSION

CLEARLAKE CITY HALL COUNCIL CHAMBERS
14050 OLYMPIC DRIVE
CLEARLAKE, CA 95422

TUESDAY	March 20 th , 2018	6:00 P.M.
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Written material introduced into the record: Citizens wishing to introduce written material into the record at the public meeting on any item are requested to provide a copy of the written material to the City Clerk or Deputy City Clerk prior to the meeting date so that the material may be distributed to the Planning Commissioners prior to the meeting.

PLANNING COMMISSION CALL TO ORDER

ROLL CALL

- _____ Chair Dirk Slooten
- _____ Vice-Chair Russ Cremer
- _____ Commissioner Nathalie Antus
- _____ Commissioner Richard Bean
- _____ Commissioner Carl Webb

PLEDGE OF ALLEGIANCE

MEETING PROCEDURES

All items on the agenda will be open for public comment before final action is taken. Speakers are requested to restrict comments to the item as it appears on the agenda and stay within a three minute time limit. The Chairman has the discretion of limiting the total discussion time for an item. As a courtesy to others, please turn off cell phones and any other distracting devices.

ADOPTION OF THE AGENDA

PUBLIC COMMENT: This is the time for any member of the public to address the Planning Commission on any matter not on the agenda that is within the subject matter jurisdiction of the city. Please complete a "Speaker Information Card" and present it to the City Clerk or Deputy City Clerk prior to the start of the meeting. **The Brown Act, with limited exceptions, does not allow the Commissioners or staff to discuss issues brought forth under Public Comment.** The Commissioners cannot take action on non-agenda items. Concerns may be referred to staff or placed on the next available agenda. Please note that comments from the public will also be taken on each agenda item. Comments shall be limited to three minutes per person.

PUBLIC HEARING (CONTINUED FROM MARCH 6TH, 2018)

Notice to the Public

The Planning Commission, when considering the matter scheduled for hearing, will take the following actions:

1. Open the Public Hearing
2. Presentations by Staff
3. Presentation by Applicant or Appellant (if applicable)
4. Accept Public Testimony
5. Applicant or Appellant Rebuttal Period (if applicable)
6. Close the Public Hearing
7. Commissioner Comments and Questions
8. Commissioner Action

Once the hearing is closed, no further public comment will be taken.

If you wish to challenge in court any of the matters on this agenda for which a public hearing is to be conducted, you may be limited to raising only those issues, which you, or someone else, raised orally at the public hearing or in written correspondence received by the city at or before the public hearing.

Public hearings listed for continuance will be continued as noted and posting of this agenda serves as notice of continuance. Any matter not noted for continuance will be posted separately.

BUSINESS:

1. Continuation of the Public Hearing from March 6th, 2018 to Approve use permits UP 04-18, for Commercial Cannabis manufacturing business

Recommendation: 1. Approve use permit UP 04-18 per Resolution for Commercial Cannabis Manufacturing with conditions

CITY MANAGER AND COMMISSIONER REPORTS

FUTURE AGENDA ITEMS

ADJOURNMENT

AMERICANS WITH DISABILITY ACT (ADA) REQUESTS

If you need disability-related modification or accommodation, including auxiliary aids or services, to participate in this meeting, please contact Melissa Swanson, City Clerk at the Clearlake City Hall, 14050 Olympic Drive, Clearlake, California 95422, phone (707) 994-8201, ext. 106, at least 72 hours prior to the meeting, to allow time to provide for special accommodations.

AGENDA REPORTS

Staff reports for each agenda item are available for review at City Hall located at 14050 Olympic Drive during normal business hours. Members of the public are invited to come and comment on any item under discussion.

Any writings or documents pertaining to an open session item provided to a majority of the City Council less than 72 hours prior to the meeting, shall be made available for public inspection at the front counter at City Hall located at 14050 Olympic Drive during normal business hours.

POSTED: March 14, 2018



Julie L. Burrow, Deputy City Clerk