



CITY OF CLEARLAKE

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SPECIAL JOINT MEETING OF
CLEARLAKE CITY COUNCIL
& REDEVELOPMENT SUCCESSOR AGENCY
&
CLEARLAKE PLANNING COMMISSION
CLEARLAKE SENIOR COMMUNITY CENTER
3245 BOWERS AVENUE
CLEARLAKE, CA 95422

THURSDAY	MARCH 21, 2019	5:00 P.M.
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ROLL CALL:

- _____ Mayor Nick Bennett
- _____ Vice Mayor Russ Cremer
- _____ Councilmember Phil Harris
- _____ Councilmember Joyce Overton
- _____ Councilmember Dirk Slooten

- _____ Chair Richard Bean
- _____ Vice Chair Kathryn Fitts
- _____ Commissioner Nathalie Antus
- _____ Commissioner Robert Coker
- _____ Commissioner Lisa Wilson

MEETING PROCEDURES:

All items on the agenda will be open for public comment before final action is taken. Citizens wishing to introduce written material into the record at the public meeting on any item are requested to provide a copy of the written material to the City Clerk prior to the meeting date so that the material may be distributed to the City Council prior to the meeting. Speakers must restrict comments to the item as it appears on the agenda and stay within a three-minute time limit. The Mayor has the discretion of limiting the total discussion time for an item. As a courtesy to others, please turn off cell phones and any other distracting devices.

PLEDGE OF ALLEGIANCE

BUSINESS:

1. Reception with Adventist Health

Recommended Action: No recommended action

ADJOURNMENT

AMERICANS WITH DISABILITY ACT (ADA) REQUESTS

If you need disability-related modification or accommodation, including auxiliary aids or services, to participate in this meeting, please contact Melissa Swanson, City Clerk, at the Clearlake City Hall, 14050 Olympic Drive, Clearlake, California 95422, phone (707) 994-8201, ext. 106, or via email at mswanson@clearlake.ca.us at least 72 hours prior to the meeting, to allow time to provide for special accommodations.

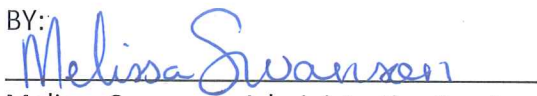
AGENDA REPORTS

Staff reports for each agenda item are available for review at City Hall located at 14050 Olympic Drive during normal business hours. Members of the public are invited to come and comment on any item under discussion.

Any writings or documents pertaining to an open session item provided to a majority of the City Council less than 72 hours prior to the meeting, shall be made available for public inspection at the front counter at City Hall located at 14050 Olympic Drive during normal business hours.

POSTED: March 19, 2019

BY:

A handwritten signature in blue ink that reads "Melissa Swanson". The signature is written over a horizontal line.

Melissa Swanson, Administrative Services Director/City Clerk