

CITY OF CLEARLAKE

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AGENDA

REGULAR MEETING OF THE CLEARLAKE PLANNING COMMISSION

CLEARLAKE CITY HALL COUNCIL CHAMBERS
14050 OLYMPIC DRIVE
CLEARLAKE, CA 95422

TUESDAY	APRIL 2, 2019	6:00 P.M.
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Written material introduced into the record: Citizens wishing to introduce written material into the record at the public meeting on any item are requested to provide a copy of the written material to the City Clerk or Deputy City Clerk prior to the meeting date so that the material may be distributed to the Planning Commissioners prior to the meeting.

ROLL CALL

- _____ Chair Richard Bean
- _____ Vice Chair Kathryn Fitts
- _____ Commissioner Nathalie Antus
- _____ Commissioner Robert Coker
- _____ Commissioner Lisa Wilson

PLEDGE OF ALLEGIANCE

MEETING PROCEDURES

All items on the agenda will be open for public comment before final action is taken. Speakers are requested to restrict comments to the item as it appears on the agenda and stay within a three-minute time limit. The Chairman has the discretion of limiting the total discussion time for an item. As a courtesy to others, please turn off cell phones and any other distracting devices.

ADOPTION OF THE AGENDA (This is the time for modifications to the Agenda)

PUBLIC COMMENT: This is the time for any member of the public to address the Planning Commission on any matter not on the agenda that is within the subject matter jurisdiction of the city. Please complete a "Speaker Information Card" and present it to the City Clerk or Deputy City Clerk prior to the start of the meeting. **The Brown Act, with limited exceptions, does not allow the Commissioners or staff to discuss issues brought forth under Public Comment.** The Commissioners cannot take action on non-agenda items. Concerns may be referred to staff or placed on the next available agenda. Please note that comments from the public will also be taken on each agenda item. Comments shall be limited to three minutes per person.

Notice to the Public

The Planning Commission, when considering the matter scheduled for hearing, will take the following actions:

1. Open the Public Hearing
2. Presentations by Staff
3. Presentation by Applicant or Appellant (if applicable)
4. Accept Public Testimony
5. Applicant or Appellant Rebuttal Period (if applicable)
6. Close the Public Hearing
7. Commissioner Comments and Questions
8. Commissioner Action

Once the hearing is closed, no further public comment will be taken.

If you wish to challenge in court any of the matters on this agenda for which a public hearing is to be conducted, you may be limited to raising only those issues, which you, or someone else, raised orally at the public hearing or in written correspondence received by the city at or before the public hearing.

Public hearings listed for continuance will be continued as noted and posting of this agenda serves as notice of continuance. Any matter not noted for continuance will be posted separately.

PUBLIC HEARINGS:

- A. Consideration of Request for a five-year extension of Use Permit (UP 01-06) for the Serenity Cove Project (Clear Lake Resorts) located at 6035 Old Hwy 53, APN 010-028-030**

Recommendation: Adopt Resolution 2019-02 Approving a five-year extension of Use Permit (UP 01-06) for the Serenity Cove Project.

- B. Consideration of Request for Road Abandonment (RA 01-19) for a petition for road abandonment of a portion of Ballpark Avenue, west of Beach Drive and south of Redbud Park/Thompson Harbor, between Assessor Parcel Nos. 040-240-100 and 040-271-010.**

Recommendation: Approve Road Abandonment (RA 01-19) for a portion of Ballpark Avenue.

- C. Consideration of Amendments to Commercial Cannabis Regulations**

- 1. Consideration of Amendment to Chapter V of the Municipal Code, Police Regulations, Article 5-20 Marijuana Dispensary Regulations, to add provisions for Micro-Businesses**
- 2. Consideration of Amendment to Chapter XVIII of the Municipal Code, Zoning Regulations, Article 18-12 Commercial Cannabis Uses, to add provisions to address cannabis manufacturing and processing.**

Recommendation: Adopt Resolution 2019-03 Recommending the City Council Adopt Proposed

Amendments to Chapter V and Chapter XVIII of the Municipal Code.

D. Public Workshop and Hearing on General Plan Amendment (GPA 01-2019), Update of the 2014-19 Housing Element for the 6th Cycle Housing Cycle for 2019 to 2027, to address existing and future housing needs for the City.

Recommendation: Conduct workshop with staff and public, review the current 2014-19 Housing Element offer any comments to staff team, provide opportunity for public input, consider any housing characteristic changes that should be reflected in the updated document. The Housing Element document can reviewed from the City's Website at: <http://www.clearlake.ca.us/355/Housing-Element-Update-2019-27> or hard copies of the document can be obtained by request from the Planning Department.

NEW BUSINESS:

F. Annual Housing Element Progress Report.

Recommendation: Accept Annual Housing Element Report.

CITY MANAGER/COMMUNITY DEVELOPMENT DIRECTOR/STAFF AND COMMISSIONER REPORTS

FUTURE AGENDA ITEMS

ADJOURNMENT

AMERICANS WITH DISABILITY ACT (ADA) REQUESTS

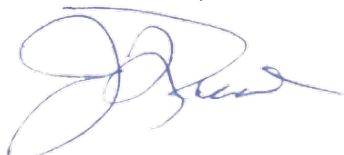
If you need disability-related modification or accommodation, including auxiliary aids or services, to participate in this meeting, please contact Melissa Swanson, City Clerk at the Clearlake City Hall, 14050 Olympic Drive, Clearlake, California 95422, phone (707) 994-8201, ext. 106, at least 72 hours prior to the meeting, to allow time to provide for special accommodations.

AGENDA REPORTS

Staff reports for each agenda item are available for review at City Hall located at 14050 Olympic Drive during normal business hours. Members of the public are invited to come and comment on any item under discussion.

Any writings or documents pertaining to an open session item provided to a majority of the City Council less than 72 hours prior to the meeting, shall be made available for public inspection at the front counter at City Hall located at 14050 Olympic Drive during normal business hours.

POSTED: March 28, 2019



Julie L. Burrow, Deputy City Clerk